



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Johnny Walker, Chairman*

*Andre L. Sims, Vice Chair*

*Grif Chalfant*

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Tuesday, February 22, 2022

Council Chamber

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*Immediately Following Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20220134      Regular Meeting - January 25, 2022**

Review and approval of the January 25, 2022 meeting minutes.

#### BUSINESS:

**20220185      PAL Report**

Pal Report for February 2022.

**20220186      2009 Park Bond Report**

Progress Report of Projects Funded by the 2009 Parks Bond.

**20220187      Motion to approve an application for Summer Camp Grant Funding**

Motion to approve submission of summer camp grant funding from the American Rescue Plan Act for the Building Opportunities for Out-of-School Time (BOOST) Grant Program, established through the Georgia Statewide Afterschool Network (GSAN) and the Georgia Department of Education (GaDOE) administered by the Georgia Parks and Recreation Association (GRPA).

#### ADJOURNMENT: